11/07/11 3:36:47 DK T BK 3,363 PG 186 DESOTO COUNTY, MS W.E. DAVIS, CH CLERK

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1027601434

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST STATE BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage is dated 08/27/2009, by: VERNETIA L. HORTON AND DEMESTRA HORTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book 3,076 at page 71 Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

Dated on // / 21 / 2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST STATE 21 / 2011 (MM/DD/YYYY) BANK, ITS SUCCESSORS AND ASSIGNS

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 10/21/2011 (MM/DD/YYYY) by LADLEGA DOLL AS ACKNOWLEDGE BEECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST STATE BANK, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. Helpha/thay is (arg) personally large to the state of the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of LOUISIANA Katrina Juhnson Commission expires: Upon My Death

JPCAS 14995189 -- CHASE DP3325062 MIN 100183410907130007 MERS PHONE 1-888-679-MERS FRMMS1

\*14995189\*

and seeing the

10° Mily of

888-679-MEN.

MARIE JOHNSON

68375 AUBLY COMPANY